

UPDATE  
Washington Water & Salmon Fund  
Finder

Scott Boettcher and Chantell Krider  
March 7, 2018

# Today's Update

1. Update On Where We Are Now.
  - a. Updates To Existing Content
  - b. Adding New Content
  - c. Existing Use Of Tool
  
2. Update On Looking Ahead.
  - a. Technology Improvements (Version 2.0)
  - b. Engaging with Align Group
  
3. Discussion.

# Background: Project Objectives (January 2018 – December 2018)

- \* Add Additional Content
- \* Maintain Fund Finder Main Page ([fundfinder.wa.gov](http://fundfinder.wa.gov))
- \* Update Relational Table Design
- \* Improve Query Complexity
- \* Provide Reports – CSV, Excel, PDF
- \* Improve Maintenance/Administration

# 1. Update On Where We Are Now

- a. Updates To Existing Content
- b. Adding New Content
- c. Existing Use Of Tool

# a. Updates To Existing Content

1. Updated “Funding News” Section
  - \* Current funding opportunities
  - \* Profile new funding opportunities
2. Implemented several miscellaneous funding program content updates (dates, descriptions, etc.).
3. Content current as of 2/12/2018.

# b. Adding New Content

<b><u>New Content for 13 Grant/Loan Programs (Due 3/31/2018)</u></b>			
<b>#</b>	<b>Organization</b>	<b>Program</b>	<b>Received / Refining</b>
1	WA Department of Commerce	Community Development Block Grant	✓
2	WA Department of Commerce	Community Economic Revitalization Board	✓
3	WA Department of Commerce	Public Works Trust Fund	✓
4	WA Department of Ecology	Clean Diesel Grant	✓
5	WA Department of Ecology	Local Partner Woodsmoke Reduction Grant	✓
6	WA Department of Ecology	Terry Husseman Account Coastal Protection Fund	✓
7	WA Department of Ecology	National Coastal Wetlands Conservation Grant Program	✓
8	WA Department of Ecology	Public Participation Grants (Waste 2 Resources Program)	✓
9			
10			
11			
12			
13			

## c. Existing Use Of Tool

1. Survey Monkey Responses (8) --  
<https://www.surveymonkey.com/results/SM-3DJF9RN28/>
  - Though response rate is small, ratings/rankings appear positive (helpful tool, moving right direction, etc.).
  - Comment -- *Scrolling right across the flat file and tracking the correct row can be somewhat difficult. Once clicking a row, possible the info could be summarized in an easy to read format pop-up window.*
  - Comment -- *I think it would be great if we could get all of the infrastructure funders in the State of Washington in here. I am the Program Director for the CERB programs, I think this would be helpful for funding staff, as well as clients.*
2. RCO tracking -- ~3,000 views (through February 2018).
3. Anecdotal – Several miscellaneous, ad hoc positive comments.

## 2. Update On Looking Ahead

- a. Technology Improvements (Version 2.0)
- b. Engaging with Align Group

# a. Technology Improvements (Ver. 2.0)

## SQL Server

- \* Move for tabular flat file to relational database.
- \* Fund Finder hosted by RCO PRISM database
  - o RCO / Developer Support
- \* Develop SQL script / MS visual studio report / query panel
- \* External access for managing new information

# a. Technology Improvements (Ver. 2.0)

## Query Panel



**PRISM online** SPONSOR WORKBENCH

### PROJECT FUNDING BY PROGRAM CRITERIA

Managing Agency:

Board - Section:

Fiscal Year:  To:

Fed Fiscal Year:  To:

Program:  Activity:  Sub Activity:

Primary Sponsor:  (Enter Keyword for Sponsor Name)

Project Name:  (Enter Keyword for Project Name)

Project Type:

Project Manager:

Status:

Status Group:

Include Project Manager and Project Status Columns

Report Totals Only

GroupSortGrid: Not Yet Implemented

Buttons: Back Clear Create PDF Create Excel Create CSV

WASHINGTON STATE Recreation and Conservation Office

### Program Funding By Program

Project #	Primary Sponsor	Project Name	Status	Mgr	This Program Amt	Other Program Amt	Sponsor Amt	Total Amt
Grand Total:								

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## b. Engaging with Align Group

- \* Goal = Work with Align Work Group throughout development, testing, refinement of Version 2.0.
- \* Tentative Schedule:
  - Identify/Select Priority Queries (June 2018 Align meeting)
  - Test Prototype (September 2018 Align meeting)
  - Approve Final (December 2018 Align meeting)

# 3. Discussion

- \* Comments?
- \* Questions?
- \* Suggestions?