



DEPARTMENT OF  
**ECOLOGY**  
State of Washington

## **AMENDMENT NO. 2**

TO

Contract NO. C2300003

BETWEEN THE

STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

AND

CITY OF OLYMPIA

PROJECT TITLE: Evaluation of the long-term Bioretention Soil Infiltration Rate related to Vegetation, Maintenance, Soil Media and Geotechnical Site Parameters

PURPOSE: To amend the Agreement between the state of Washington, Department of Ecology, hereinafter referred to as “ECOLOGY,” and City of Olympia, hereinafter referred to as “CITY” or “Contractor.”

IT IS MUTUALLY AGREED the Agreement is amended as follows:

- 1) The Period of Performance is amended to read as follows:

The period of performance is extended from January 31, 2024 to July 31, 2024.

- 2) The Statement of Work, Appendix A, amended to read as follows:

**Task 3: Field Assessment, Data Collection and Analysis**

**Deliverable 3.1:** Target Date: January 15, 2024

**Deliverable 3.2:** Target Date: January 15, 2024

**Deliverable 3.3:** Target Date: January 15, 2024

**Task 4: Summary Analysis and Report**

**Deliverable 4.1:** Target Date: January 31, 2024

**Deliverable 4.2:** Target Date: February 21, 2024

**Deliverable 4.3:** Target Date: March 6, 2024

**Deliverable 4.4:** Target Date: March 20, 2024

**Task 5: Communication and Outreach**

**Deliverable 5.1:** Target Date: April 15, 2024

**Deliverable 5.2:** Target Date: April 1, 2024

**Deliverable 5.3:** Target Date: To be determined in conjunction with local stormwater groups, April and May 2024

All other terms and conditions of the original Agreement including any other amendments remain in full force and effect, except as expressly provided by this Amendment.

This Amendment is signed by persons who represent that they have the authority to execute this Amendment and bind their respective organizations to this Amendment.

This Amendment is effective on the Ecology signature date.

IN WITNESS WHEREOF, the parties below, having read this Amendment in its entirety, including any attachments, do agree in each and every particular as indicated by their below signatures.

**State of Washington**  
**Department of Ecology**

**City of Olympia**

By:

By:

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Heather R. Barlett, Deputy Director      Date

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Steven J. Burney, City Manager      Date

Approved as to Form only.  
Assistant Attorney General