# DEPARTMENT OF ECOLOGY
# MEETING SIGN-UP SHEET

Complete and submit this form to the Ecology Fiscal Office (Fiscal), MS 47615, for events which require a sign-up sheet, or when needed to support payment or reimbursement of vendor charges.

NOTE: If the event is training, use the "Completed Developmental Activity Report" (form ECY 010-73) instead of this form.

Events which require a sign-up sheet:

   a. All Advisory Group/Committee, Task Force, or Volunteer Committee meetings.

   b. Events where Fiscal pays a vendor for a meeting room fee.

   c. Events where coffee and/or light refreshments are served, and Fiscal reimburses staff or a vendor.

   d. Events where meals are served, and Fiscal reimburses the vendor.
      (Sign-up sheet required for each meal and rosters must agree with number of meals served.)

   e. Events with lodging costs, and Fiscal reimburses the vendor.
      (Sign-up sheet required for each night and rosters must agree with number of persons billed for.)

1. Title of meeting or name of group  Lower Skagit Tributaries Temperature Implementation Strategy

2. Meeting Date 7/31/2019        Scheduled Start & End Times (i.e., 8 a.m. - noon) 9:30 - 12:00

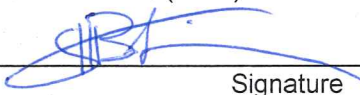3. Meeting location (city and facility)  Mount Vernon - Skagit Station meeting room

4. Contact Person Scott Bohling                   Contact Phone 425-649-4424

## Attendees

| | Name | Representing |
|---|---|---|
| 1. | Amy Trainer | Swinomish Tribe |
| 2. | Jenna Friebel | Skagit Drainage + Irrigation Dists |
| 3. | Colin Hume | Ecology |
| 4. | Betsy Stevenson | Skagit Co. Planning |
| 5. | Rich Haley | Skagit Co Public Works |
| 6. | Don McMorans | WSU Skagit County Extension |
| 7. | Jason Vander Kooy | Skagit Family Farmers |
| 8. | Aundrea McBride | Skagit Watershed Council |
| 9. | Karen DuBose | Skagit County Public Works |
| 10. | Ralph Svrjcek | Dept of Ecology |

### Agency Representative's Statement

To the best of my knowledge, if a vendor provided a non-state facility, it ☒ did ☐ did not meet the Americans with Disabilities Act (ADA) access criteria.

_____        8/1/19
Signature                                Date

| | Name | Representing |
|---|---|---|
| 11. | ALISON HALPERN | WSCC |
| 12. | Sue Madsen | SFEG |
| 13. | kevin jackman | Skagit County |
| 14. | Bill Blake | Conservation District |
| 15. | Scott Morris | Sauk-Suiattle Indian Tribe |
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