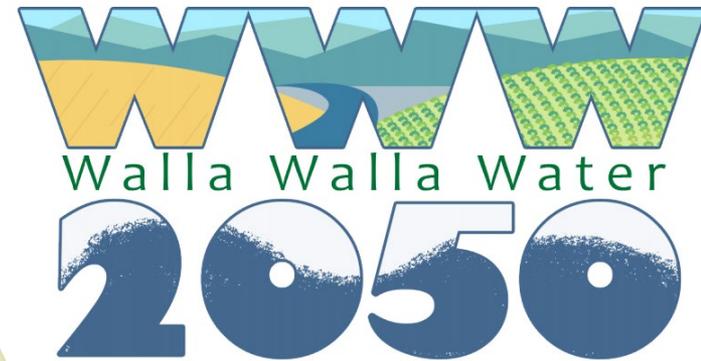


# WALLA WALLA WATER 2050

Strategic Planning  
Advisory Committee  
Meeting

*May 27, 2020*



# TECHNOLOGY TIPS FOR THIS CALL



- Sign in with your **name & affiliation**.



- Use your **computer** to connect to WebEx.



- Use the **chat or hand raise function** to submit questions and comments and/or request to speak to the group.



- Use a **headset** or take call from a quiet space to reduce background noise/echo



- Keep your phone or headset **muted** unless you are speaking to the group.



- Stay **focused**.

# TECHNOLOGY SUPPORT



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# VIRTUAL FACILITATION TOOLS

Throughout the meeting today, we'll be using several tools to facilitate discussion and decision making. Please open the following links for your respective groups:

- **SPAC Members:**

[https://docs.google.com/presentation/d/1kl5QCA\\_GINHHchmSLOpqZwzZOFIhgJHrZhivkxKUCtQ/edit?usp=sharing](https://docs.google.com/presentation/d/1kl5QCA_GINHHchmSLOpqZwzZOFIhgJHrZhivkxKUCtQ/edit?usp=sharing)

- **General Public:**

[https://docs.google.com/presentation/d/1VxbjJSF\\_XALWEg8VDU8I3i66QECUkpvajuyIX-OjZ9k/edit?usp=sharing](https://docs.google.com/presentation/d/1VxbjJSF_XALWEg8VDU8I3i66QECUkpvajuyIX-OjZ9k/edit?usp=sharing)

# AGENDA

- **WELCOME**
- **INTRODUCTIONS**
- **REVIEW AGENDA**
- **REVIEW & APPROVE MEETING SUMMARY**
- **REVIEW GROUNDRULES**

# INTRODUCTIONS



## Roll call



**REMINDER:** Unmute yourself to speak to the group.

# AGENDA

- Welcome, Introductions, Review Agenda
- SPAC Operating Procedures
- Overview of Chapter 90.92 RCW and Recent Legislation
- Strategic Plan
- Working Group Updates
- Public Comment
- Updates and Next Steps

# MEETING SUMMARY

- Questions, comments, edits?
- **SPAC members: Virtual Tools** (*see link in chat*)
  - Submit **comments on Slide 1**
  - **Vote on Slide 2**



**REMINDER:** Use the **chat or hand raise function** to submit questions and comments and/or request to speak to the group.

# GROUND RULES

- Only SPAC members may speak during the meeting.
- Other participants may speak during public comment.
- All participants at SPAC Meetings agree to:
  - Be Respectful
  - Be Constructive
  - Be Productive
  - Bring a Sense of Humor and Have Fun
- General Public (non-SPAC members) may submit comments at any time via the **virtual tools**.



**REMINDER:** Use the **chat or hand raise function** to submit questions and comments and/or request to speak to the group.



# SPAC Operating Procedures

# REVISIONS TO SPAC OPERATING PROCEDURES

- Added deadline of 5/31/2021 for SPAC final recommendations.
- Clarified that WGs may select one or more leads to allow flexibility.

# SPAC DISCUSSION & DECISION

- Any clarifying questions about revisions received to SPAC operating procedures?
- **SPAC Members: Virtual Tools** (*see link in chat*)
  - Submit your **comments on Slide 3**
  - Submit your **vote on Slide 4**
- **General Public: Virtual Tools** (*see link in chat*)
  - Submit your **comments on Slide 1**



**REMINDER:** Use the **chat or hand raise function** to submit questions and comments and/or request to speak to the group.



# Overview of Chapter 90.92 RCW and Recent Legislation

# TIMELINE FOR IMPLEMENTATION OF REQUIREMENTS OF 2SSB 5352

Date	Task
Fall 2019	WWW 2050 Process initiated
February 2020	Report to the Legislature initiated
May 2020	Performance and financial audit completed
November 1, 2020	Submit report to the legislature with recommendations for future of strategic planning in Walla Walla Basin
November 30-December 2, 2020	Legislative Assembly Days (likely to be requested to present report findings)
January 11, 2021	2021 Legislative session begins
June 30, 2021	Strategic Plan due
June 30, 2021	Expiration of pilot project authorized in chapter 90.92 RCW (unless extended by legislature)

## Other Requirements in the legislation, to be completed by 6/30/2021

- WWWMP Will continue working on the Walla Walla Basin Flow Enhancement Study
- WWWMP will collaborate in the development of a 30-year strategic plan and EIS and explore interstate agreements
- WWWMP to coordinate with Ecology on any funding requests

# REPORT TO LEGISLATURE: DRAFT OUTLINE

- Executive Summary
- Introduction/Background
- Process/Stakeholder Involvement
- Existing Structure and Activity
- Legislative Report Recommendations

# LEGISLATION DISCUSSION

- Clarifying questions about Chapter 90.92 RCW and/or recent legislation?
  - **SPAC Members: Virtual Tools** (*see link in chat*)
    - Submit **comments or questions on Slide 5.**
  - **General Public: Virtual Tools** (*see link in chat*)
    - Submit comments or questions on **Slide 2.**



**REMINDER:** Use the **chat or hand raise function** to submit questions and comments and/or request to speak to the group.



# 10-MINUTE BREAK

*(come back at 2:20 PM)*



# Strategic Plan



# WWW 2050 STRATEGIC PLAN OUTLINE

<b>Executive summary</b>	<i>Vision for watershed; key takeaways from strategic plan.</i>
<b>Introduction</b>	<i>Purpose; goals and objectives; plan authority and scope; plan development process.</i>
<b>Watershed overview</b>	<i>Local context; history; accomplishments.</i>
<b>Current conditions</b>	<i>Current surface/groundwater supply condition and uses; existing plans, programs, and activities related to water management; current legal and management issues.</i>
<b>Desired future conditions</b>	<i>Forecasted/projected future conditions; uncertainties and assumptions; DFC – instream / out of stream water demands; DFC – land use and cover.</i>
<b>Recommended strategies</b>	<i>Strategies by project type; organizational structure and accountability; performance metrics.</i>
<b>Adaptive management</b>	<i>Adapting to project impacts of climate change, potential economic/social changes, and crop conversion/changing ag demand/land use.</i>
<b>Next steps</b>	<i>Placeholder section - what if we deliver a strategic plan, but there is more work to do?</i>

# STRATEGIC PLAN OUTLINE DISCUSSION

- Clarifying questions?
- **SPAC Members: Virtual Tools** (*see link in chat*)
  - Submit your **comments on Slide 7**
- **General Public: Virtual Tools** (*see link in chat*)
  - Submit your **comments on Slide 3**



**REMINDER:** Use the **chat or hand raise function** to submit questions and comments and/or request to speak to the group.

# SPAC ROUND ROBIN

- What is the **single most important thing** you would like this group to reach consensus on for the Strategic Plan?
- *SPAC comments will be summarized on Slide 6 of the Virtual Tools.*



**REMINDER:** Use the **chat or hand raise function** to submit questions and comments and/or request to speak to the group.



# Working Group Updates

# WORKING GROUPS: STRUCTURE & TOPIC AREAS

	Water Supply Needs	Ecological Function	Studies, Monitoring, and Data
Phase 1	<ul style="list-style-type: none"> <li>• Municipal</li> <li>• Rural-domestic</li> <li>• Commercial/Industrial</li> <li>• Agriculture</li> </ul>	<ul style="list-style-type: none"> <li>• Fish and Wildlife</li> <li>• Instream flow</li> <li>• Riparian</li> <li>• Habitat</li> <li>• Water quality</li> <li>• Recreation and quality of life</li> </ul>	<ul style="list-style-type: none"> <li>• Updated water rights evaluation</li> <li>• Bi-state flow study</li> <li>• Touchet River habitat assessment</li> <li>• USGS bi-state groundwater study</li> <li>• Water supply and availability (forecasting)</li> <li>• Surface/groundwater interactions</li> <li>• Infrastructure inventory and gap analysis</li> </ul>
Phase 2	Administrative	Implementation	Land Use
	<ul style="list-style-type: none"> <li>• Regulatory, Mill Creek GI) framework</li> <li>• Financial structure and funding mechanisms</li> <li>• Public engagement</li> <li>• Adjacent processes (Tri-Sovereign talks)</li> </ul>	<ul style="list-style-type: none"> <li>• Aquifer storage and recovery (ASR)</li> <li>• Managed aquifer recharge (MAR)</li> <li>• Storage/piping/flood control</li> <li>• Source swap</li> <li>• Floodplain/riparian restoration</li> <li>• Wetland enhancement</li> <li>• Fish passage and screening</li> <li>• Water banking/trust water/mitigation</li> <li>• Conservation</li> <li>• Physical and legal protection of water across the OR-WA border</li> </ul>	<ul style="list-style-type: none"> <li>• Upland management, dryland agriculture, forests</li> <li>• Urban planning and zoning</li> <li>• Rural planning and zoning</li> </ul>

# UPDATES FROM THE DATA, STUDIES, AND MONITORING WG

- **Goals of DSM WG:**
  - Build a collective understanding of **current water conditions.**
  - Provide data and information for other WGs to discuss **desired future conditions.**
  - Develop **data-driven recommendations** in the Strategic Plan.
- **Guiding question for the DSM WG:**
  - What are the critical water demand/use/supply and flow data, and studies/reports that will guide the development of the Walla Walla 2050 water strategy?

# UPDATES FROM THE DATA, STUDIES, AND MONITORING WG

- Held DSM WG meetings on 5/12 and 5/26.
- **Key Outcomes:**
  - Reviewed homework document developed by technical consultants.
  - Assigned roles for completing homework and gathering key pieces of information.
- **Next Steps:**
  - First draft of homework to be completed by **June 3**.
  - Next WG meeting will discuss responses to draft of homework on **June 9**.
  - Information from DSM WG will feed into other WGs.

# WORKING GROUPS: NEXT STEPS

- **Studies, Monitoring, and Data WG** meeting Tuesday, June 9 from 1- 3 pm
- **Ecological Function WG** meeting June 17 from 1 – 3 pm\*
- **Water Supply Needs WG** meeting June 18 from 1- 3 pm\*
  
- Haven't signed up for a Working Group and want to?
  - Please complete this form:  
<https://www.surveymonkey.com/r/wallawallaWGs>

*\*Meeting invites to be sent later this week.*

# PUBLIC COMMENT

- **Comments/questions?**
  - **General Public: Virtual Tools** (*see link in chat*)
    - Submit comments on Slide 4
- Public comments may also be **submitted online at anytime**: <https://www.surveymonkey.com/r/WWW2050>
  - Anyone may submit comments at this link throughout this process.



**REMINDER:** Use the **chat or hand raise function** to submit questions and comments and/or request to speak to the group.



- **UPDATES & NEXT STEPS**

# UPDATES & NEXT STEPS



- **Action items**
- **Updates and announcements**
- **Upcoming meetings:**
  - SPAC: June 24 from 1 – 4 pm
  - Working Groups:
    - Studies, Monitoring, Data: June 9 from 1 – 3 pm
    - Ecological Function: June 17 from 1 – 3 pm
    - Water Supply Needs: June 18 from 1 – 3 pm



**REMINDER:** Use the **chat or hand raise function** to submit **updates and announcements**, and/or request to speak to the group.