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7 8	STATE OF WASHINGTON WHATCOM COUNTY SUPERIOR COURT
9	IN THE MATTER OF THE NO. 24-2-80000-37
10	DETERMINATION OF THE RIGHTS TO THE USE OF THE SURFACE AND GROUND WATERS OF SUMMONS
11	WATER RESOURCE INVENTORY AREA 1
12	THE IT
13	TO: WATER CLAIMANTS OF WATER RESOURCE INVENTORY AREA 1
14	The Department of Ecology has filed an adjudication of the surface and ground waters
15	of Water Resource Inventory Area 1 (WRIA 1), in certain areas of Whatcom and Skagit
16	Counties, Washington, under RCW 90.03 and 90.44. See Statement of Facts with Map, filed on
17	May 1, 2024.
18	Ecology has identified parties who may claim the right to use of said water. Whatcom
19	County Superior Court Judge David Freeman, by order dated December 3, 2024, has directed
20	summons to be issued and served on all persons claiming the right to divert, withdraw, or
21	otherwise make use of the surface and ground waters of WRIA 1.
22	YOU ARE NOTIFIED that the purpose of this lawsuit is to determine the rights of all
23	persons to divert, withdraw, or otherwise make use of the surface or ground waters of WRIA 1.
24	You are directed to complete and file the Court Claim Form with the Whatcom County
25	Superior Court Clerk. The Court Claim Form sent as a part of this summons is a

statement of your claim to the waters of WRIA 1.

1	The deadline to file the Court Claim Form is on May 1, 2026, or one year from the
2	date you were served with this summons, whichever is later. If you fail to file a claim,
3	judgment will be entered determining your right to the use of WRIA 1 water according to
4	the evidence presented to the Court.
5	DATED this 16th day of January 2025.
6	NICHOLAS W BROWN
7	Attorney General
8	(masque)
9	MATTHEW T. JANZ, WSBA #50173 EMMA FISK, WSBA # 60649
10	Assistant Attorneys General Matthew.Janz@atg.wa.gov
11	Emma.Fisk@atg.wa.gov 360-586-6770
12	Attorneys for Plaintiff State of Washington, Department of Ecology
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15	Signed and attested pursuant to RCW 90.03.120(2).
16	DATED this 16th day of January.
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18	Raylong King
19	RAYLENE KING
20	Whatcom County Clerk
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