## Ecology Water Resources - Bills of Interest, 2024 Legislative Session - March 29, 2024

Final Version after Sine Die

HB 1752 and ESSB 5828 passed

|                                     |  | Water Resource Provisos  |
|-------------------------------------|--|--|
| Proviso                             | Location   | Description  |
| IT Geospatial<br>Resources          | Operating budget <u>ESSB 5950</u><br>Section 302(57)<br>Page 591 | This proviso provides \$206,000 to initiate the development of a statewide web map tool that will integrate Ecology's existing water resource databases into a comprehensive data portal. Data elements identified for inclusion in this application include water right records, mitigation and water banking records, and metering data. A status update to the Legislature and the Office of Financial Management by June 30, 2025, to report on progress to date, recommendations for additional future improvements to the application, and future budget needs to complete the project.  |
| Groundwater<br>Modeling<br>Guidance | Operating budget <u>ESSB 5950</u><br>Section 302(64)<br>Page 593 | This proviso provides \$400,000 for Ecology to develop a groundwater modeling guidance publication. In this document, Ecology will define criteria for evaluating groundwater model suitability for proposed projects, specify guidelines for evaluating groundwater model error and uncertainty, identify circumstances when a groundwater model may be insufficient to support water right permit decision-making, and address the use of regional groundwater models in water right permit decision-making. An update to the Legislature is required by June 30, 2025, to report on the anticipated timeline for completion of the guidance document, recommended further research, and key implementation steps. |
| Water Use<br>Efficiency             | Operating budget <u>ESSB 5950</u><br>Section 603(47)<br>Page 803 | This proviso provides \$298,000 2025 for the William D. Ruckelshaus Center to evaluate and recommend improvements to water conservation regulation under RCW 70A.125.170 and chapter 246-290 WAC. This study will consider potential statutory or regulatory changes that are needed to improve the program, identify effective funding sources (such as a new grant or loan program) for effective implementation, and evaluate appropriate regulatory oversight for the program and consider shifting regulation from the Department of Health to Ecology. A final report to the Legislature and the Governor is due by June 30, 2025.   |

|              | Active House Bills                   |               |  |                             |                               |  |  |
|--------------|--------------------------------------|---------------|--|-----------------------------|-------------------------------|--|--|
| Bill No.     | Bill Title                           | Prime Sponsor | Bill Description   | Committee Action            | Progress                      |  |  |
| HB 1752      | Modifying the application of the     | Dye           | Authorizes Ecology to approve changes to Bureau of           | HOUSE                       | HOUSE                         |  |  |
| Reintroduced | annual consumptive quantity          |               | Reclamation water rights held within the Columbia Basin      | Agriculture & Natural       | 1/8: Reintroduced and         |  |  |
| from 2023    | calculation to change applications   |               | Project that would change the number of acres irrigated by   | Resources:                  | retained in present status    |  |  |
|              | related to certain water rights held |               | those water rights provided that there is no increase in the | 1/24: Public hearing        | 1/30: Do Pass                 |  |  |
|              | by the United States Bureau of       |               | instantaneous or annual quantities of those rights. Exempts  | 1/30: Executive session     | 1/31: Referred to Rules       |  |  |
|              | Reclamation.                         |               | these water right changes from the requirement under RCW     |                             | 2/2: Placed on second readir  |  |  |
|              |                                      |               | 90.03.380 that changes in irrigated acreage must not result  | SENATE                      | 2/8: Third reading, passed 9  |  |  |
|              |                                      |               | in any increase in annual consumptive quantity.              | Agriculture, Water, Natural | 0                             |  |  |
|              |                                      |               |  | Resources, & Parks:         | 2/29: Speaker signed          |  |  |
|              |                                      |               |  | 2/15: Public hearing        |                               |  |  |
|              |                                      |               |  | 2/19: Executive session     | SENATE                        |  |  |
|              |                                      |               |  |                             | 2/12: First reading, referred |  |  |
|              |                                      |               |  |                             | Agriculture, Water, Natural   |  |  |
|              |                                      |               |  |                             | Resources, & Parks            |  |  |
|              |                                      |               |  |                             | 2/19: Do Pass                 |  |  |
|              |                                      |               |  |                             | 2/20: Referred to Rules       |  |  |
|              |                                      |               |  |                             | 2/23: Placed on second        |  |  |
|              |                                      |               |  |                             | reading                       |  |  |
|              |                                      |               |  |                             | 2/28: Third reading, passed   |  |  |
|              |                                      |               |  |                             | 49-0                          |  |  |
|              |                                      |               |  |                             | 3/1: President signed         |  |  |
|              |                                      |               |  |                             |                               |  |  |

|  |  | o,  |
|--|--|---|
|  |  | <b>GOVERNOR</b><br>3/4: Delivered to Governor |
|  |  | 3/15: Governor signed                         |
|  |  |   |

| Active Senate Bills |            |               |                  |                  |          |  |
|---------------------|------------|---------------|------------------|------------------|----------|--|
| Bill No.            | Bill Title | Prime Sponsor | Bill Description | Committee Action | Progress |  |

| ESSB 5828 | Concerning water rights        | Shewmake | Requested by the Administrative Office of the Courts.        | SENATE                      | SENATE                           |
|-----------|--------------------------------|----------|--|-----------------------------|----------------------------------|
| HB 1993   | adjudication commissioners and |          | Authorizes a superior court engaged in a water rights        | Law & Justice:              | 1/8: First reading, referred to  |
| companion | referees.                      |          | adjudication to appoint water commissioners to conduct       | 1/16: Public hearing        | Law & Justice                    |
|           |                                |          | adjudication business on its behalf.                         | 1/18: Executive session     | 1/18: Do Pass Substitute         |
|           |                                |          |  |                             | 1/19: Referred to Ways &         |
|           |                                |          | Substitute bill: Removes consent of parties exemption        | Ways & Means:               | Means                            |
|           |                                |          | under RCW 4.48.020 for referral of parties to a water rights | 2/1: Executive session      | 2/1: Referred without            |
|           |                                |          | adjudication referee.  |                             | recommendation (no fiscal        |
|           |                                |          |  | HOUSE                       | impact)                          |
|           |                                |          | Engrossed Susbtitute bill: Clarifies procedure for           | Civil Rights and Judiciary: | 2/9: Placed on second reading    |
|           |                                |          | appointment and challenge of water rights adjudication       | 2/20: Public hearing        | 2/13: Third reading, passed      |
|           |                                |          | referees.  | 2/21: Executive session     | 49-0                             |
|           |                                |          |  |                             | 3/4: Senate concurred in         |
|           |                                |          |  |                             | House amendments                 |
|           |                                |          |  |                             | Final passage, 49-0              |
|           |                                |          |  |                             | 3/6: President signed            |
|           |                                |          |  |                             | HOUSE                            |
|           |                                |          |  |                             | 2/15: First reading, referred to |
|           |                                |          |  |                             | Cvil Rights & Judiciary          |
|           |                                |          |  |                             | 2/21: Do Pass                    |
|           |                                |          |  |                             | 2/21: Referred to Rules          |
|           |                                |          |  |                             | 2/24: Placed on second           |
|           |                                |          |  |                             | reading                          |
|           |                                |          |  |                             | 2/27: Third reading, passed      |
|           |                                |          |  |                             | 95-0                             |
|           |                                |          |  |                             | 3/7: Speaker signed              |

|                | Active FYI Bills               |               |  |                           |                                  |  |  |  |
|----------------|--------------------------------|---------------|--|---------------------------|----------------------------------|--|--|--|
| Bill No.       | Bill Title                     | Prime Sponsor | Bill Description   | Committee Action          | Progress                         |  |  |  |
| <u>HB 1992</u> | Adding an additional superior  | Timmons       | Requested by the Administrative Office of the Courts. Adds | HOUSE                     | HOUSE                            |  |  |  |
| SB 5827        | court judge in Whatcom county. |               | an additional superior court judge in Whatcom County.      | Civil Rights & Judiciary: | 1/8: First reading, referred to  |  |  |  |
| companion      |                                |               |  | 1/26: Public hearing      | Civil Rights & Judiciary         |  |  |  |
|                |                                |               |  | 1/30: Executive session   | 1/30: Do Pass                    |  |  |  |
|                |                                |               |  |                           | 1/31: Referred to                |  |  |  |
|                |                                |               |  | Appropriations:           | Appropriations                   |  |  |  |
|                |                                |               |  | 2/2: Public hearing       | 2/8: Placed on second reading    |  |  |  |
|                |                                |               |  | 2/5 Executive session     | 2/9: Third reading, passed 96-   |  |  |  |
|                |                                |               |  |                           | 1                                |  |  |  |
|                |                                |               |  | SENATE                    | 3/1: Speaker signed              |  |  |  |
|                |                                |               |  | Law & Justice:            |                                  |  |  |  |
|                |                                |               |  | 2/15: Executive session   | SENATE                           |  |  |  |
|                |                                |               |  |                           | 2/13: First reading, referred to |  |  |  |
|                |                                |               |  |                           | Law & Justice                    |  |  |  |
|                |                                |               |  |                           | 2/15: Do Pass                    |  |  |  |
|                |                                |               |  |                           | 2/16: Referred to Rules          |  |  |  |
|                |                                |               |  |                           | 2/27: Placed on second           |  |  |  |
|                |                                |               |  |                           | reading                          |  |  |  |
|                |                                |               |  |                           | 2/29: Third reading, passed      |  |  |  |
|                |                                |               |  |                           | 49-0                             |  |  |  |
|                |                                |               |  |                           | 3/4: President signed            |  |  |  |
|                |                                |               |  |                           | GOVERNOR                         |  |  |  |
|                |                                |               |  |                           | 3/5: Delivered to Governor       |  |  |  |
|                |                                |               |  |                           | 3/15: Governor signed            |  |  |  |
|                |                                |               |  |                           |                                  |  |  |  |
|                |                                |               |  |                           |                                  |  |  |  |

|                | Inactive Bills                 |               |  |                           |                                 |  |  |
|----------------|--------------------------------|---------------|--|---------------------------|---------------------------------|--|--|
| Bill No.       | Bill Title                     | Prime Sponsor | Bill Description                                       | <b>Committee Action</b>   | Progress                        |  |  |
| <u>HB 1993</u> | Concerning water rights        | Timmons       | Requested by the Administrative Office of the Courts.  | HOUSE                     | HOUSE                           |  |  |
| SSB 5828       | adjudication commissioners and |               | Authorizes a superior court engaged in a water rights  | Civil Rights & Judiciary: | 1/8: First reading, referred to |  |  |
| companion      | referees.                      |               | adjudication to appoint water commissioners to conduct |                           | Civil Rights & Judiciary        |  |  |
|                |                                |               | adjudication business on its behalf.                   |                           |                                 |  |  |
|                |                                |               |  |                           |                                 |  |  |
|                |                                |               |  |                           |                                 |  |  |
|                |                                |               |  |                           |                                 |  |  |
|                |                                |               |  |                           |                                 |  |  |
|                |                                |               |  |                           |                                 |  |  |

| <u>HB 2074</u>                               | Limiting the application of certain<br>civil penalties to protect<br>landowners from incurring<br>penalties based on the actions of<br>the landowner's lessee.   | Dye        | chapters 43.83B, 90.03, 90.22, or 90.44 RCW against a<br>landowner if violation is due to the actions of the<br>landowner's lessee. In this case, Ecology may issue the<br>penalty to the landowner's lessee.   | HOUSE<br>Agriculture & Natural<br>Resources:<br>1/16: Public hearing<br>1/30: Executive session<br>SENATE<br>Agriculture, Water, Natural<br>Resources, & Parks:<br>2/15: Public hearing<br>2/19: Executive session | HOUSE<br>1/8: First reading, referred to<br>Agriculture & Natural<br>Resources<br>1/30: Do Pass<br>1/31: Referred to Rules<br>2/2: Placed on second reading<br>2/7: Third reading, passed 96-<br>0<br>SENATE<br>2/9: First reading, referred to<br>Agriculture, Water, Natural<br>Resources, & Parks<br>2/19: No action |
|--|--|------------|---|--|---|
| <u>HB 2105</u>                               | Ensuring the protection of<br>instream resources in connection<br>with the issuance of water right<br>permits in water resource<br>inventory areas in which minimum<br>instream flows are not being met. | Fitzgibbon | permits in basins with existing instream flow rules or surface water closures on the basis of water-for-water   | HOUSE<br>Agriculture & Natural<br>Resources:<br>1/16: Public hearing   | HOUSE<br>1/8: First reading, referred to<br>Agriculture & Natural<br>Resources  |
| <u>HB 2187</u>                               | Promoting access to water for family farms.  | Dent       | water that would impact adopted instream flow rules on<br>the basis of overriding consideration of the public interest.   | HOUSE<br>Agriculture & Natural<br>Resources:<br>1/16: Public hearing   | HOUSE<br>1/8: First reading, referred to<br>Agriculture & Natural<br>Resources  |
| <u>SSB 5517</u><br>Reintroduced<br>from 2023 | Enacting recommendations from<br>the joint legislative task force on<br>water resource mitigation.   | Warnick    | groundwater right applications in basins with regulated<br>surface flows wherein applicants must avoid, minimize, and<br>then compensate for impacts to through in-kind or out-of-<br>kind mitigation. Directs Ecology to establish standards for<br>groundwater modeling through rulemaking. Defines | SENATE<br>Agriculture, Water, Natural<br>Resources, & Parks:<br>1/11: Executive session<br>Ways & Means:<br>1/22: Public hearing   | SENATE<br>1/8: Reintroduced and<br>retained in present status<br>1/11: Do Pass Substitute<br>1/12: Referred to Ways &<br>Means  |

|  | Inactive FYI Bills   |               |  |  |  |  |  |
|--|--|---------------|--|--|--|--|--|
| Bill No.                               | Bill Title   | Prime Sponsor | Bill Description   | Committee Action   | Progress   |  |  |
| <u>HB 2042</u><br>SB 5992<br>companion | Requiring applicants seeking<br>energy facility site certification for<br>an energy facility that generates<br>electricity using renewable<br>resources to provide evidence of<br>an adequate water supply for the<br>project. | Corry         | States that renewable energy facilities seeking a permit<br>under chapter 80.50 RCW must provide evidence of<br>adequate water supply for the project. | HOUSE<br>Environment & Energy:   | <b>HOUSE</b><br>1/8: First reading, referred to<br>Environment & Energy  |  |  |
| <u>HB 2299</u><br>SB 6062<br>companion | Concerning the authority of the<br>department of natural resources to<br>lease trust assets for the benefit of<br>trust beneficiaries and the state.   |               | Authorizes DNR to lease its trust assets.  | HOUSE<br>Capital Budget:<br>1/25: Public hearing   | HOUSE<br>1/11: First reading, referred to<br>Capital Budget  |  |  |
| <u>SB 5827</u><br>HB 1992<br>companion | Adding an additional superior<br>court judge in Whatcom county.  | Shewmake      | <b>Requested by the Administrative Office of the Courts.</b> Adds an additional superior court judge in Whatcom County.                                | SENATE<br>Law & Justice:<br>1/9: Public hearing<br>1/11: Executive session<br>Ways & Means:<br>1/22 Public hearing<br>2/1: Executive session | SENATE<br>1/8: First reading, referred to<br>Law & Justice<br>1/11: Do Pass<br>1/12: Referred to Ways &<br>Means<br>2/1: Do Pass<br>2/5: Referred to Rules |  |  |
| <u>SB 5992</u><br>HB 2042<br>companion | Requiring applicants seeking<br>energy facility site certification for<br>an energy facility that generates<br>electricity using renewable<br>resources to provide evidence of<br>an adequate water supply for the<br>project. | Warnick       | States that renewable energy facilities seeking a permit<br>under chapter 80.50 RCW must provide evidence of<br>adequate water supply for the project. | SENATE<br>Environment, Energy, &<br>Technology:<br>1/24: Public hearing  | <b>SENATE</b><br>1/8: First reading, referred to<br>Environment, Energy, &<br>Technology   |  |  |

| <u>SB 6062</u> | Concerning the authority of the       | Torres | Authorizes DNR to lease its trust assets.                     | SENATE                      | SENATE                          |
|----------------|---------------------------------------|--------|---|-----------------------------|---------------------------------|
| HB 2299        | department of natural resources to    |        |   | Agriculture, Water, Natural | 1/9: First reading, referred to |
| companion      | lease trust assets for the benefit of |        | Substitute bill : Clarifies that bill provisions apply to DNR | Resources, & Parks:         | Agriculture, Water, Natural     |
|                | trust beneficiaries and the state.    |        | water rights. Requires DNR to provide notice and              | 1/18: Public hearing        | Resources, & Parks              |
|                |                                       |        | opportunity for consultation to any federally recognized      | 1/29: Executive session     | 1/29: Do Pass Substitute        |
|                |                                       |        | tribe that may be impacted by leasing of DNR water rights.    |                             | 1/30: Referred to Rules         |
|                |                                       |        |   |                             | 2/2: Placed on second reading   |
|                |                                       |        |   |                             |                                 |
|                |                                       |        |   |                             |                                 |