# AGENDA

**Snohomish (WRIA 7)**

**Watershed Restoration and Enhancement Committee**

**May 2019 Meeting**

## Meeting Information:

Thursday, May 9, 12:30-3:30 pm

Brightwater Facility, Community Room, 22505 State Route 9 SE, Woodinville, WA

Coffee and snacks available throughout meeting.

## Committee Chair:

Ingria Jones, Washington State Department of Ecology

425-649-4210, ingria.jones@ecy.wa.gov

|  | Topic | Time | Action | Handouts | Lead |
| --- | --- | --- | --- | --- | --- |
| **1.** | **Welcome and Introductions** | 12:30pm | None | * Agenda | Chair |
| **2.** | **Approval of agenda and February meeting summary** | 12:40 | Decision | * Agenda * April summary (available electronically) | Facilitator |
| **3.** | **Updates and Announcements** | 12:45 | - |  | Chair and All |
| **4.** | **Ex Officio Membership Proposal** | 1:00 | Decision | * Letter of Interest from Snohomish Basin Salmon Recovery Forum | Facilitator and Morgan Ruff |
| **5.** | **Introduction to Growth Projections** | 1:10 | Presentation and Discussion | * Population Growth Discussion Guide * City Planning Table * Water Wells Maps | John Covert and Facilitator |
| **6.** | **Break** | 2:10 | - |  | - |
| **7.** | **Technical Workgroup Report** | 2:20 | - | * April notes (available electronically) | Janne Kaje |
| **8.** | **Presentation on Draft**  **Sub-basin Delineation Map** | 2:30 | Presentation and Discussion | * Draft Sub-basin Delineation Map * Web App Instructions | Chair and Facilitator |
| **9.** | **Action Items and Next Steps** | 3:15 | - | - | Chair and Facilitator |
| **10.** | **Public comment-** *limit to 3 minutes per person* | 3:20 | - | - | Facilitator |
| **11.** | **End** | 3:30 | - | - | Chair |

## Handouts:

1. Agenda
2. Letter of Interest
3. Recommendations for Water Use Estimates
4. Population Growth Discussion Guide
5. Water Wells Maps
6. City Planning Table
7. Draft Sub-basin Delineation Map
8. GeoEngineers Web App Instructions

Handouts and meeting materials are available on the [Committee website](https://www.ezview.wa.gov/site/alias__1962/37310/watershed_restoration_and_enhancement_-_wria_7.aspx):

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