# Ecology logo. A state of Washington shape separated into three bands of color; light blue, green, and dark blue. a sun sits in the middle of the light blue band.AGENDA

**Snohomish (WRIA 7)**

**Watershed Restoration and Enhancement Committee meeting**

November 12, 2020 | 12:30 - 3:30 p.m. |[Committee website](https://www.ezview.wa.gov/site/alias__1962/37310/watershed_restoration_and_enhancement_-_wria_7.aspx)

Location

[WebEx](https://watech.webex.com/watech/j.php?MTID=m37eb4af2b9760e071e96bae384ba0f73)

Meeting #: 177 841 0562

Password: WRIA7Streamflow

<https://watech.webex.com/>

Committee Chair

Ingria Jones

Ingria.Jones@ecy.wa.gov

425-466-6005

Handouts (link to [meeting folder](https://app.box.com/s/gg2xhf6677yf1sbvai6totajq8egq61u))

Draft October Meeting Summary

Project development tracking sheet

& maps

Draft Chapter 7 (NEB Evaluation)

Draft Chapter 5 (Projects) and Revised Draft Chapter 6 (Adaptive Management)

Comments on Draft WRE Plan

Revised plan approval timeline

[Click here to join the WebEx meeting](https://watech.webex.com/watech/j.php?MTID=m65aa84aa4cc4a23799cecd39d2d599b6)

## Welcome, Introductions, and Standing Business

12:30 p.m. | 10 minutes | Facilitator | Decision

* Review agenda
* Approve October meeting summary
* Updates and announcements

## WRE Plan Timeline

12:40 p.m. | 10 minutes | Chair, Facilitator & Committee | Discussion

* Objective: Understand path forward and key dates for plan finalization and local review
  + Review revised plan timeline
  + Discuss questions and ensure clarity on path forward for plan finalization and local approval

## WRE Plan Chapter 1-4 Comments

12:50 p.m. | 30 minutes | Chair & Facilitator | Discussion

* Objective: Resolve remaining comments on Chapter 1-3
  + Re-cap proposed revisions to Chapter 1-3
  + Discuss and resolve any concerns with proposed revisions

## Projects

1:20 p.m. | 25 minutes | Chair, Facilitator & Committee | Discussion

* Objective: Confirm Committee support for project list; Identify path forward for finalizing Chapter 5 (Projects)
  + Recommendation for Cherry Valley project
  + Review prospective projects & actions language
  + Discuss Committee feedback on draft chapter

Agenda continues on next page

## Adaptive Management and Policy Recommendations

1:45 p.m. | 30 minutes | Chair & Facilitator | Discussion

* Objective: Confirm Committee support for policy and adaptive management recommendations; Identify path forward for finalizing Chapter 6 (Adaptive Management & Policy Recommendations)
  + Re-cap revisions to draft Chapter 6 discussed on October 8
  + Discuss red flag comments to revised draft Chapter 6 (Policy and Adaptive Management)

**Break**

## Net Ecological Benefit

2:25 p.m. | 30 minutes | Chair, Facilitator & Committee | Discussion

* Objective: Address comments from Committee in order for Subgroup and consultants to finalize content of Chapter 7 (NEB) and review at December Committee meeting
  + Re-cap of October 28 Project Subgroup meeting
  + Discuss Committee feedback on draft Chapter 7 (Net Ecological Benefit Evaluation)

## Signing Statements (new consideration)

2:55 p.m. | 20 minutes | Facilitator & Committee | Discussion

* Objective: Understand options and tradeoffs associated with including signing statements; Identify Committee’s preferred approach to including signing statements Re-cap options and tradeoffs for including signing statements
  + Discuss Committee’s preferred approach and how aligns with revised plan timeline and approval process
  + Determine whether any members assume they will likely need this tool to gain local plan approval

## Public Comment

3:15 p.m. | 10 minutes | Facilitator

## Next Steps and Action Items

3:25 p.m. | 5 minutes | Facilitator & Chair