# AGENDA

**Snohomish (WRIA 7)**

**Watershed Restoration and Enhancement Committee**

**April 2019 Meeting**

## Meeting Information:

Thursday, April 11, 12:30-3:30 pm

Willis Tucker Community Park, Gary Weikel Room, 6705 Puget Park Drive, Snohomish

Coffee and snacks available throughout meeting.

## Committee Chair:

Ingria Jones, Washington State Department of Ecology

425-649-4210, ingria.jones@ecy.wa.gov

|  | Topic | Time | Action | Handouts | Lead |
| --- | --- | --- | --- | --- | --- |
| **1.** | **Welcome and Introductions** | 12:30pm | None | * Agenda
 | Chair |
| **2.** | **Approval of agenda and February meeting summary** | 12:40 | Decision | * Agenda
* March summary (available electronically)
 | Facilitator |
| **3.** | **Updates and Announcements**  | 12:50 | - |  | Chair and All |
| **4.** | **Technical Workgroup Report** | 1:00 | - | * March notes (available electronically)
 | Cynthia Krass |
| **6.**  | **King County Water Availability Study** | 1:15 | Presentation and Discussion | * -King County Water Availability Presentation
 | Eric Ferguson, King County, and Facilitator |
| **5.**  | **City Planning**  | 1:40 | Discussion |  | Chair and All |
| **7.** | **Break** | 2:00 | - | - | - |
| **9.** | **Lessons Learned-WRIA 1 Technical Support** | 2:10 | Presentation and Discussion | - | Andy Dunn, Rh2, and Facilitator |
| **10.** | **Reflection and Discussion-Subbasin Delineations and Population Projections** | 2:45 | Discussion  | - | Facilitator and All |
| **11.**  | **Action Items and Next Steps** | 3:15 | - | - | Facilitator and Chair |
| **12.**  | **Public comment-** *limit to 3 minutes per person* | 3:20 | - | - | Facilitator |
| **13.**  | **End** | 3:30  | - | - | Chair |

## Handouts:

1. Agenda
2. King County Water Availability Presentation

All handouts and meeting materials are available on the [Committee website](https://www.ezview.wa.gov/site/alias__1962/37310/watershed_restoration_and_enhancement_-_wria_7.aspx):

https://www.ezview.wa.gov/site/alias\_\_1962/37310/watershed\_restoration\_and\_enhancement\_-\_wria\_7.aspx

## SCHEDULED 2019 MEETINGS

Thursday, May 9, 12:30pm Brightwater Facility

Thursday, June 13, 12:30pm Brightwater Facility

July or August, short meeting followed by field trips