AGENDA

**WRIA 13 Watershed Restoration and Enhancement Committee meeting**

October 28, 2020 | 9:00 a.m.-1:00 p.m. | [committee website](https://www.ezview.wa.gov/site/alias__1962/37325/watershed_restoration_and_enhancement_-_wria_13.aspx)

## **Location**

WebEx ONLY

\*See bottom of agenda for WebEx information

**Committee Chair**

Angela Johnson

angela.johnson@ecy.wa.gov**Handouts**

1. [Summary of September Meeting](https://app.box.com/s/71n9kk0vwisco2hb6e3o0cfnr083j4pk)
2. Project Update
3. [Draft Plan Compiled Comment Tracking Sheet](https://app.box.com/s/wsf38wdxmg7pg9xdfhn4i9475pas5ppn)
4. Policy proposal: “[Revise Thurston County Critical Areas Code Regarding Reclaimed Water Use](https://app.box.com/s/1f36nk27iv7i79pd3jkkrw4z5hcz7eps)”
5. Proposal for Chapter 6 language: “[Assurance of Plan Implementation”](https://app.box.com/s/88s1b79rabwgf11p5f2id7t12orm3bhe)
6. [Plan Review Timeline](https://app.box.com/s/56m2tmas69mtxcjlx9ri3p1fj772qmhs)

# Welcome9:00 a.m. | 10 minutes | Muller

* Roll call, introductions

# Approval of September 2020 Meeting Summary9:10 a.m. | 10 minutes | Muller | DecisionHandouts: [September 2020 Meeting Summary](https://app.box.com/s/71n9kk0vwisco2hb6e3o0cfnr083j4pk)

# Updates and Announcements9:20 a.m. |10 minutes | Johnson

# Projects9:30 a.m. | 60 minutes | Johnson | Discussion

Handouts: [Project](https://app.box.com/s/6izu70txgsrje7zqmfpgxa3chcxm650a) Update (will be sent Friday 10/23/2020)

* Update on projects
* Project subgroup recommendations
* Discussion and next steps

**Plan Development**10:30 a.m. | 120 minutes | Johnson, Muller | Discussion, Decision

**\*Note that we will take a break around 11 am for 10 minutes during this agenda item\***

Handouts: [Draft Plan Compiled Comment Tracking Sheet](https://app.box.com/s/wsf38wdxmg7pg9xdfhn4i9475pas5ppn)

##  Policy Proposal: [Revise Thurston County Critical Areas Code Regarding Reclaimed Water Use](https://app.box.com/s/1f36nk27iv7i79pd3jkkrw4z5hcz7eps)

 Proposal for Chapter 6 language: [Assurance of Plan Implementation](https://app.box.com/s/88s1b79rabwgf11p5f2id7t12orm3bhe)

 [Plan Review Timeline](https://app.box.com/s/56m2tmas69mtxcjlx9ri3p1fj772qmhs)

* General check-in on timeline and plan review process
* Review comments from draft plan review flagged for Committee discussion
* Review revised policy proposal “[Revise Thurston County Critical Areas Code Regarding Reclaimed Water Use](https://app.box.com/s/1f36nk27iv7i79pd3jkkrw4z5hcz7eps)”, and decision on inclusion in next draft of plan.
* Review of proposal for Chapter 6 section on “[Assurance of Plan Implementation”](https://app.box.com/s/88s1b79rabwgf11p5f2id7t12orm3bhe)
* Next steps on draft plan revisions and review
* Questions, discussion

# BREAK | 11:00 | 10 minutes

# Public Comment12:40 p.m. | 5 minutes | Muller

# Next Steps and Adjournment

12:45 p.m. | 15 minutes | Muller, Johnson

**Next meeting – Thursday November 19, 2020 9:00 a.m. to 1: 00 p.m. on WebEx\***
\*Note rescheduled meeting date. Future meetings will be held via WebEx until further notice.

# \*WebEx Information:

## [**Click this link to join meeting**](https://watech.webex.com/watech/j.php?MTID=m89edf83b049eea3266ce93fca26b2206)

## Meeting number: 286 815 342

## Meeting password (if prompted): WRIA13WREC

## Join by phone (if not using computer audio): 415-655-0001

If you are having trouble with WebEx before or during the meeting, please contact:

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