AGENDA

**WRIA 13 Watershed Restoration and Enhancement Committee meeting**

April 20, 2021 | 12:30 p.m.-3:00 p.m. | [committee website](https://www.ezview.wa.gov/site/alias__1962/37325/watershed_restoration_and_enhancement_-_wria_13.aspx)

## **Location**

WebEx ONLY

\*See bottom of agenda for WebEx information

**Committee Chair**

Angela Johnson

angela.johnson@ecy.wa.gov**Handouts**

1. [Plan Adoption Pathways](https://app.box.com/s/6crmwszjy8mlry0vebipijh6yso96ebs)
2. [Final Plan](https://app.box.com/s/rueyfug92k0j3y09vh42aex3ve8ck1mh)
3. [Proposal for “Appendix L: WRIA 13 Streamflow Statistics”](https://app.box.com/s/53yk0jmdjxd4phzv7ps3fg4ndrnb1gry)
4. [Plan Compendium](https://app.box.com/s/c7m4gy7mxxia81i3mo7rxxdo9tgip28v)

# Welcome, Introductions, and Review Agenda12:30 p.m. | 10 minutes | Muller

* Roll call
* Review agenda

# Updates and Announcements12:40 p.m. | 20 minutes | Johnson

* Update on grant program
* Update on other WRIAs’ plan approval decisions
* Overview of WRIA 13 Plan corrections/revisions
	+ Will include a Committee decision on the inclusion of the newly [proposed “Appendix L”](https://app.box.com/s/53yk0jmdjxd4phzv7ps3fg4ndrnb1gry) and corresponding plan language.
* Questions/discussion

**Steps to Plan Adoption**1:00 p.m. | 30 minutes| Johnson | Discussion

Handout: [Plan Adoption Pathways](https://app.box.com/s/6crmwszjy8mlry0vebipijh6yso96ebs)

* Overview of pathways to get to plan adoption

**Public Comment**1:30 p.m. | 5 minutes| Muller

**Committee Member Statements and Vote on WRIA 13 WRE Plan**1:35 p.m. | 60 minutes| Muller| Decision

Handouts: [Final Plan](https://app.box.com/s/rueyfug92k0j3y09vh42aex3ve8ck1mh)

 [Proposal for “Appendix L: WRIA 13 Streamflow Statistics”](https://app.box.com/s/53yk0jmdjxd4phzv7ps3fg4ndrnb1gry)

 [Plan Compendium](https://app.box.com/s/c7m4gy7mxxia81i3mo7rxxdo9tgip28v)

* Committee members vote on the WRIA 13 WRE Plan with a verbal “approve” or “disapprove”. All voting members must participate.
* Each member may provide an oral statement along with their vote, if desired. This will be captured in the meeting summary.
* Final question/comments/discussion

**Next Steps**2:35 p.m. | 25 minutes| Johnson, Muller

* If the plan is approved, review steps to finalize plan and submit plan to Ecology.
* If plan is not approved, review next steps.

**Adjourn**3:00 p.m.

# \*WebEx Information:

## [**Click this link to join meeting**](https://watech.webex.com/watech/j.php?MTID=m73cf09cc8486a314049331770fed2bf9)

## Meeting number: 177 731 9076

## Meeting password (if prompted): Deschutes13

## Join by phone (if not using computer audio): 415-655-0001

If you are having trouble with WebEx before or during the meeting, please contact:

Mike Noone, mike.noone@ecy.wa.gov, 360-764-0741