AGENDA

**WRIA 14 Watershed Restoration and Enhancement Committee meeting**

October 8, 2020 | 9:00 a.m.-1:00 p.m. | [committee website](https://www.ezview.wa.gov/site/alias__1962/37326/watershed_restoration_and_enhancement_-_wria_14.aspx)

## **Location**

WebEx ONLY

\*See bottom of agenda for WebEx information

**Committee Chair**

Angela Johnson

angela.johnson@ecy.wa.gov**Handouts**

1. [Summary of September Meeting](https://app.box.com/s/71n9kk0vwisco2hb6e3o0cfnr083j4pk)
2. Project Update
3. [Plan Review Timeline](https://app.box.com/s/gm7mnmktgpgeg1j9rwoxolgtn07ld4k9)
4. [Chapter 4 Comments](https://app.box.com/s/o1krpr6scr3uazkxruhrgjo3wxvu68xa)
5. [Draft Chapter 6](https://app.box.com/s/v6icnc9ph5jaakz69zwoh45lpv8j85cp)

# Welcome 9:00 a.m. | 10 minutes | Gulick

* Roll call, introductions

# Approval of September 2020 Meeting Summary 9:10 a.m. | 10 minutes | Gulick | Decision Handouts: [September 2020 Meeting Summary](https://app.box.com/s/71n9kk0vwisco2hb6e3o0cfnr083j4pk)

# Updates and Announcements 9:20 a.m. |10 minutes | Johnson

# Projects 9:30 a.m. | 60 minutes | Johnson | Discussion

Handouts: [Project](https://app.box.com/s/6izu70txgsrje7zqmfpgxa3chcxm650a) Update (will be sent Monday 10/5/2020)

* Update on projects
* Project subgroup recommendations
* Discussion and next steps

**Plan Development**10:30 a.m. | 120 minutes | Johnson | Discussion

Handouts: [Plan Review Timeline](https://app.box.com/s/gm7mnmktgpgeg1j9rwoxolgtn07ld4k9)

[Chapter 4 Comments](https://app.box.com/s/o1krpr6scr3uazkxruhrgjo3wxvu68xa)

[Chapter 6 of Draft Plan](https://app.box.com/s/v6icnc9ph5jaakz69zwoh45lpv8j85cp)

* General check-in on timeline and plan review process
* Update on revisions to chapters 1-3
* Update on chapter 4 and discussion on committee comments received
* Update on chapters 5 & 7
* Discuss Chapter 6 (Policy and Adaptive Management)
  + Process and next steps
* Questions/Discussion/Next steps

# BREAK | 11:00 | 10 minutes

# Public Comment 12:40 p.m. | 5 minutes | Gulick

# Next Steps and Adjournment

12:45 p.m. | 15 minutes | Gulick, Johnson

Next meeting – November 12, 2020 9:00 a.m. to 1: 00 p.m. on WebEx\*  
\*Future meetings will be held via WebEx until further notice.

# \*WebEx Information:

## [**Click this link to join meeting**](https://watech.webex.com/watech/j.php?MTID=m54f888ccb96e1e7430bca43682069026)

## Meeting number: 284 773 608

## Meeting password (if prompted): WRIA14WREC

## Join by phone (if not using computer audio): 415-655-0001

If you are having trouble with WebEx before or during the meeting, please contact:

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