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**SEP 12 2019**

**Dept of Ecology  
Central Regional Office**



State of Washington  
Department of  
Ecology  
**CERTIFICATE OF ADJUDICATED  
WATER RIGHT**



*This certificate of adjudicated water right is issued pursuant to the Final Decree made and entered by the Superior Court of the State of Washington in and for Yakima County on the 9th day of May 2019 in the case of State of Washington, Department of Ecology v. James J. Acquavella, et al., County Cause No. 77-2-01484-5. This water right is subject to and will be administered according to the Final Decree, which under Paragraph 8 incorporates all orders and opinions entered in the case. In the event of a conflict between this Certificate and the Final Decree, the Final Decree shall govern.*

<b>WATER RIGHT HOLDER:</b> Wallace Ranch Limited Partnership	<b>MAILING ADDRESS:</b> Wallace Ranch Limited Partnership PO Box 4184 Bellevue, WA 98009
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<b>CERTIFICATE NUMBER:</b> S4-83912-J	<b>COURT CLAIM NUMBER:</b> 02267	<b>PRIORITY DATE:</b> September 24, 1894
<b>SUBBASIN NUMBER:</b> 04	<b>SUBBASIN NAME:</b> Swauk Creek	<b>CFO DATE:</b> January 9, 2003

**Source**

Yakima River

**Quantity**

3.35 cubic feet per second; 279.6 acre-feet per year

**Purpose of Use**

Irrigation of 38.2 acres

**Period of Use**

April 15 through October 1

**Point of Diversion**

200 feet south and 200 feet east of the north quarter corner of Section 14, being within the NW¼NE¼ of Section 14, T. 19 N., R. 16 E.W.M.

**Place of Use**

That portion of the NE¼ of Section 14, T. 19 N., R. 16 E.W.M. lying between the railroad and the Yakima River.

**Provisions and Limitations of Use**

The instantaneous quantity under both the 1884 and 1894 rights to Yakima River water is limited to no more than 3.35 cubic feet per second.

The right to the use of a water right established under the laws of the State of Washington and confirmed hereby is restricted to the lands or place of use, purpose(s) of use, and to the other specified terms and conditions herein described, unless approved for change as provided in RCW 90.03.380 or other statute.

This certificated water right may be subject to relinquishment for nonuse of water as provided in Chapter 90.14 RCW.

Given under my hand and the seal of this office at Union Gap, Washington, this 6<sup>th</sup> day of August, 2019.

Maia Bellon, Director  
Department of Ecology



A handwritten signature in blue ink that reads "Trevor Hutton".

Trevor Hutton, Section Manager  
Central Regional Office  
Water Resources Program

DATA REVIEW  
OK LB

*To request ADA accommodation including materials in a format for the visually impaired, call Ecology Water Resources Program at 360-407-6872. Persons with impaired hearing may call Washington Relay Service at 711. Persons with speech disability may call TTY at 877-833-6341.*