



# Application for Emergency Authorization to use Supplemental Water in the Yakima River Basin

Follow the attached instructions. Please attach additional sheets if necessary.

Section	1. APPLICAN	Γ			
	Business Name:  Ana Orchards	LLC.		Phone No: 509-457-8001	Other No:
Address: 3107 F	River Rd			·	
City: <b>Yakim</b> a	a			State: WA	Zip: 98902
Email Add	lress (if available):		41		
	ame (if different from	above):		Phone No: 509-834-1340	Other No:
Relationsh Agent	ip to Applicant:	18			
Address:					
City:				State:	Zip:
	lress (if available): columbiareacl	n.com			-
*					
For Ecology Use				SEPA	
	Fee Paid:	Check No:		ECY Coding: 001-001-W	TR1-0285-000011
Date Returned		_ By	Priority Date	By W	RIA:



# Section 2. CURRENT WATER RIGHT INFORMATION AND PREVIOUS Office DROUGHT AUTHORIZATIONS

A. Primary water	Right info	ormation	(require	ed informa	tion)	
Primary Water Right Number or Irrigation District	Parce	el Number		mber of ited Acres	Crop Type	Irrigation Type (Drip, sprinkler, etc.)
Please See Attached						
B. Supplemental (S	tandby/Re	serve) Wa	ater Right	Informatio	n (if applicable)	):
you have a permanent supertify the water right document			reserve) wa	ater right for	the above menti	oned property? Please
C. Previous Emerge	ency Droug	ht Author	rization in	formation (	if applicable):	-
If applicable, please identi	ify authoriza	ations from	n previous	drought or	proration years:	
		G4-350	34-15 (we	ll dug, not u	sed)	
Section 3. WELL I	NFORM	IATION				
A) Location - Legal Do	escription			н		
	1/4	1/4	Section	Township	Range	County
Parcel No.	00 1000					
Parcel No. 952675	SW	SW	02	16N	19E	KITTITAS
	SW	SW Block(s)			19E   ubdivision	KITTITAS
952675	SW					KITTITAS
952675 Lot(s)		Block(s)		S	ubdivision	
952675  Lot(s)  If known, enter the distant	ces in feet f	Block(s)	oint of with	S hdrawal (we	ubdivision  II) to the nearest	
952675 Lot(s)	ces in feet f	Block(s)	oint of with	hdrawal (we	ubdivision  II) to the nearest	

NOTE: If more than two points of withdrawal (wells), please attach additional information on a separate sheet of paper.



mation						JUL 1 8 2024  Dept. of Ecology
xisting well	? YES	□NO	If so, l	now many? 1	ly	Central Regional Office
n Water We	ell Report a	and Pump	Γest.			
s):	<u>G</u>	4-29526				-
& depth(s)	: <u>7</u>	26' DEPTH,	12" DIAMI	<del>-</del>		
copy of the		ription of t	he prope	rty (on which	the water will	be used).
Section	Twp.	Range		County		Parcel No.
lands on wh	nich the pro	posed plac	ce of use	:- 14-40 [	VES NO	
egal authori	ty to make	this applic	cation for	use of this la	nd? YES TY UNDE	] NO
egal authori	ty to make	this applic	cation for	use of this la	nd? 🔳 YES 🗌	] NO
egal authorie(s), address	ty to make s, and phor ED USE	this applic	SEE AT	use of this la	nd? TY UNDE	] NO
	& depth(s)  LACE O copy of the	& depth(s): 7	s):  G4-29526  & depth(s):  726' DEPTH,  LACE OF USE  copy of the legal description of telepole  Section Twp. Range	& depth(s):  726' DEPTH, 12" DIAME  LACE OF USE  copy of the legal description of the proper  D  Section Twp. Range	& depth(s):  CACE OF USE  copy of the legal description of the property (on which ED  Section Twp. Range County	& depth(s):  CACE OF USE  copy of the legal description of the property (on which the water will ED

Please provide the site address and detailed driving directions to the well and the proposed place of use:

From HWY-82, take Thrall Rd exit. Head east on Thrall Rd, to Denmark, turning South on Denmark. Continue onto 4th Parallel Rd,

where Denmark turns into 4th Parallel. Continue on 4th Parallel Rd to McDowell, turn South onto McDowel. Continue approx, 420 yards South on

McDowell, and turn West onto gravel driveway. Continue up the hill and to the NW, another 50 yards. Well is on N end of loading area. Area of use thoughout section 2 and 1.



# Section 7. REQUIRED SIGNATURES

Dept. of Ecology Central Regional Office

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Printed Name
Applicant or Authorized
Representative

Printed Name
Applicant or Authorized
Representative

Signature

Out of All of Signature

Printed Name
Signature

Signature

Out of All of Signature

Signature

Out of All of Signature

Signature

## Mail the application to:

Central Regional Office 1250 W. Alder Street Union Gap, WA 98903-0009 (509) 575-2490

Legal Owner or Proposed place of use



Dept. of Ecology Central Regional Office

# **SECTION 2. A**

Primary Water R Irrigation	•	Parcel #	Acres	Crop Type
Irrigation District:	KRD-NB-439 1 1	11225	4.85	Apples
Irrigation District:	KRD-NB-439 1 1	11234	3.02	Apples
Irrigation District:	KRD-NB-439 1 1	11235	3.00	Apples
Irrigation District:	KRD-NB-439 1 1	11236	3.00	Apples
Irrigation District:	KRD-NB-439 1 1	17298	10.00	Apples
Irrigation District:	KRD-NB-439 1 1	17263	3.00	Apples
Irrigation District:	KRD-NB-439 1 1	17264	3.00	Apples
Irrigation District:	KRD-NB-439 1 1	17265	3.00	Apples
Irrigation District:	KRD-NB-439 1 1	18688	19.20	Apples
Irrigation District:	KRD-NB-439 1 1	18690	9.35	Apples
Irrigation District:	KRD-NB-439 1 1	18729	4.68	Apples
Irrigation District:	KRD-NB-439 1 1	19425	3.06	Apples
Irrigation District:	KRD-NB-439 1 1	19427	3.04	Apples
Irrigation District:	KRD-NB-439 1 1	19428	3.07	Apples
Irrigation District:	KRD-NB-439 1 1	734433	62.54	Apples
Irrigation District:	KRD-NB-439 1 1	950614	4.95	Apples
Irrigation District:	KRD-NB-439 1 1	953398	6.14	Apples
Irrigation District:	KRD-NB-439 1 1	953401	4.05	Apples
Irrigation District:	KRD-NB-439 1 1	953812	6.31	Apples

159.26

continued from previous page

Irrigation Type
Drip / Sprinklers

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### Section 4.

1/4	1/4	Section	Twp.	Range	County	Parcel No.
NW	NW	2	16N	19E	Kittitas	18729
NW	NW	2	16N	19E	Kittitas	17263
NW	NW	2	16N	19E	Kittitas	17264
NW	NW	2	16N	19E	Kittitas	17265
NW	NW	2	16N	19E	Kittitas	19425
NW	NW	2	16N	19E	Kittitas	19427
NW	NW	2	16N	19E	Kittitas	19428
NW	NW	2	16N	19E	Kittitas	953398
NW	NW	2	16N	19E	Kittitas	953401
NE	NW	2	16N	19E	Kittitas	953812
W	SW	1	16N	19E	Kittitas	11225
SE	SE	2	16N	19E	Kittitas	11234
SE	SE	2	16N	19E	Kittitas	11235
SE	SE	2	16N	19E	Kittitas	11236
SE	SE	2	16N	19E	Kittitas	18688
SE	SE	2	16N	19E	Kittitas	18690
SW	SW	1	16N	19E	Kittitas	734433
SW	NW	2	16N	19E	Kittitas	950614

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# List of Owners, with Contact Information

 Bruce Allen
 3107 River Rd, Yakima WA, 98902
 509-457-8001

 Wally Meyer
 3107 River Rd, Yakima WA, 98902
 509-457-8001

 Shawn Tweedy
 3107 River Rd, Yakima WA, 98902
 509-457-8001

# Section 5.

Parcel No.	Proposed Irrigated Acres	Crop Type	Irrigation Type
11225	4.85	Apple	Drip
11234	3.02	Apple	Drip
11235	3	Apple	Drip
11236	3	Apple	Drip
17298	4	Apple	Drip
17263	3	Apple	Drip
17264	3	Apple	Drip
17265	3	Apple	Drip
18688	19.2	Apple	Drip
18690	9.35	Apple	Drip
18729	4.68	Apple	Drip
19425	3.06	Apple	Drip
19427	3.04	Apple	Drip
19428	3.07	Apple	Drip
734433	62.54	Apple	Drip
950614	4.95	Apple	Drip
953398	6.14	Apple	Drip
953401	4.05	Apple	Drip
953812	6.31	Apple	Drip

Total 153.26

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Dept. of Ecology Central Regional Office STATE OF WASHINGTON

Water Right Permit No.

֓֞֞֞֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֡֓֓֓֓֡֓	(1)	OWNER: Name EBERHART ASSOCIATES IN	C Address Box 811 ELLENS BURG	W/	8K_ 1
	12)	LOCATION OF WELL: County KI HITAS	5W . SW & sec Z 1/	6 N. R	92. W.M. N
	(2a)	STREET ADDDRESS OF WELL (or nearest address) Me Do M	1011 POAD, ELLENS BURG WA	34	
	(3)	PROPOSED USE: ☐ Domestic   Industrial ☐   Municipal ☐   Dawbeter   Test Well ☐ Other ☐	(10) WELL LOG OF ABANDONMENT PROCEDUR		
5.	(4)	, Dewald not the Trans.	Formation: Describe by color, character, size of material and thickness of aquifors and the kind and nature of the material in ea with at least one entry for each change of information.	ch stratum	penetrated,
	(4)	TYPE OF WORK: (It more than one)	MAYERIAL	FROM-	TO
Ě		Deepened Cable Driven	BROWN SAND +CLAY	0	65
		Reconditioned . Rotary @ Jetted .	BROWN SAND SOME WATER 5)	65	20
Ě	(5)	DIMENSIONS: Diameter of wellinches:	BROWN SOND +CLAY	70	145
		Drilled 762 feet. Depth of completed well 762 It.	BROKEN SOND-STONE 45AND	145	155
9			BROKEN SANDSROWE W MLAY	155	175
تر	(6)	CONSTRUCTION DETAILS:	BROWN, GRAY SANDSTONE 4CLAY	175	196
ō		Casing Installed: 12 Diam from 0 tt. to 425. tt.	BROKEN SANDSTUNE WWATER	1.96	198
ਰੁ		Welded Diam from 402 ft. to 762 ft.	PROFIE SUSPINE CYAY.	198	345
and/ol		Threaded Diam. from ft. to ft.	BROKEN SAND SANZ + CLAY	345	350
Ø		Perforations: Yes No.	BROWEN SAUSSAND (CLAY [GRAYSAND	350	37.0
ä		Type of perforator used Torres Winning Torres	GRAY SANDSHINE ! CLAY	3.70	38.2
		Size of perforations 6 In. by in.	BROWN GRAY /CLAY	382	465
P P		portorations from	BROWN SANDSFONE   BROWN IGRAY	415	4.55
	•	perforations fromft. toft.	BROWN SAND / SANDSTON (HO)	435	490
2	<u>. · .</u>	perforations fromft. toft.	BROWN SAND STONE HARD GRAYCLAY	490	790
		Screens: Yes No L	BROWN SANDSTONE BRUGBYCLOY	354	35.4
10	٠.	Manufacturer's Name	BROKEN (WATER LARGE)	994	584
ल्		Type Model No:	REDVEN BLACK BASALI REDOLN SAND STOKE BLACK BAS.	584	586
51		Didili.	BROVEN R-BASALT (150) 240 BI	586	59Z
		Diam.		592	605
9		Gravel packed: Yes No Size of gravel	BLACK BASHIT (160) Z 43 PSI BROKEN BLACK BASHIT ZSS BI	665	607
46		Gravel placed from tt. to tt.	HAPO BLACK BASALT	607	618
Ü		Surface seal: Yes No To what depth? 430' tt.	BPOKEN B-BASALT MEdiUM	618	642
유	٠.	Material used in seal Neat Contot BROUT	R-BASAST GRAY CLAY	642	674
>	•	Did any sireta contain unusable water? Yes 2 No Wo	REDKEN B-BASALT-POROUS (HOS)	674	677
go		Type of water? Depth of strate 3 KS.	73-BASMIT (SOFT) GRAY (LAU)	677	681
흦	_	Method of sealing strate of Cluster From Bottom to TOD	BROKEN BASALT IBEN SAVDGONE LUGAD	681	688
<u>0000000000000000000000000000000000000</u>	(7)	PUMP: Manufacturer's Name	B-BASALTIGEN BASALT   GRAYPHAICHAY	688	707
Ш		Type:H.P			
of	(8)	Land-surface elevation	GREENISH GRAY CLAY	70.7	748
÷	(0)	Static level 54 ft, below top of well Date.	White SAND 255 PSI	748	756
e		Artesian pressure ibs. per square inch Date	BLACK BASALT	7.56	762
E		Artesian water is controlled by(Gap, valve, etc.))		2 2	000
Departme	(0)		Work started 4-11-94, 199 pompleted 7	- Z.Z	
a Q	(9)	West and the transfer of the state of the st	NWELL ICONSTRUCTOR CERTIFICATION:		
e		Yield: gal, /min. with the drawdown efter E P Fhre	We live and and or accept reaponalbility for con	struction 'c	of this well,
		" " " " " " " " " " " " " " " " " " "	and its compliance with all Washington well co	nstruction	standards.
The	_	" " " " " " " " " " " " " " " " " " " "	Materials used and the information reported above	are true	to mix pear
		Recovery date (time taken as zero when pump turned off) (water level managed of from well top to water level)	1994		
		Time Water Level Time Weler Level Time Water Level	NAME LICDRILLING CORP	INC	
	_	B North	PO (HERSON PHIM, OR CORPORATION)	(TYPE	OR PRINT)
	_	Spannerse and the same star	Address 501A Reed STREET ZI	1 AH	WASH
					7.8755
		Date of test	(Signed) Zio /Cary License	No. O	15
		Baller test gal./min. with it: drawdown after hrs	Contractor's		•
	)	Airtest gal. / min. with stem set at ft. (or hrs	Registration No. 2(2) P. ICLO 17 16P Date	>	1994
		Arteelan flow g.p.m. Date			
		Temperature of water 640 Was a chemical analysis made? Yes No 2	(USE ADDITIONAL SHEETS IF NECE	SSARY)	. 63
٨	ECY	950-1-20 (10/B7) -132B (0 15 18			
A					





EFR 1 5 2018

Dept. of Ecology Central Regional Office

# LAYNE OF WASHINGTON, INC.

PHONE: (509) 545-9546 FAX: (509) 545-4630 P.O. BOX 610 • PASCO, WASHINGTON • 99301

# **Well Testing Report**

Name		wana Orchard		Location		Ellensb	urg, WA	
I.D. Well W		Well Depth _	W	ater Temp		Static Wa	ter Level	
Orifice Si		Discharge P	ipe Flowmet	er Column &	Length	402′	Airline	402'
Time	Water Level Ft. From top	Ŗ.P.M.	Orifice Reading	G.P.M.	Sa	Rem and? Cascadi	arks:	tc
10:45	79	700		585		START UP 01		
11:00	126			579		017411 01 01	/ 1.5/ 10 A.IV	1.
11:08	171			1042			<u> </u>	
11:18	194	1000		1029				
11:35	217			999		SHUT	OWN.	
				333		311011	JOVIN	
9:30	126	600		900		START UP 01	/22/10 A NA	
10:00	·			700		PIPE		•
						FIFE	DLEVV	
						79' ST	TATIC	
9:15				382		START UP 01		
9:25				224	•	SIANI OF UL	/23/10 A.IVI	•
9:28	101			228				
9:34	113	:		600				
9:46				471				
10:02				980				
10:13				924			<b>-</b>	
10:18	171			824			· · ·	
10:2ខ				933				
10:40	194			938				
10:49	217	1300		1180				
11:24	240	1300		1200				
12:00	263			1199		P.N	1	
12:37	275	1300		1200		F.IV	/I.	
1:00	275	1300		1200		-		
1:30	282	1300		1200				
2:00	282	1300		1200				
2:30	287	1300		1200				
3:30	287	1300		1200				
4:00	287	1300		1200		STÖP	TECT	
						3101	ILJI	
							· · · · · · · · · · · · · · · · · · ·	



# INSTRUCTIONS: Application for Emergency Authorization to use Supplemental Water in the Yakima River Basin

Please read these instructions carefully. Be accurate and complete in completing the application, the information provided is very important in processing the application. Be sure to attach <u>any additional information</u> related to the proposed water use.

If you need assistance, please contact the Central Region Office, at 509-575-2597. You may attach additional information as necessary.

#### Section 1. APPLICANT

Enter the name of the entity (person, business, or organization) that is requesting the authorization. Enter a mailing address, including zip, daytime telephone, an alternate or cell phone number, and an Email address (if you have one).

Provide the name of a person (if different from above) that is able to answer questions specific about this application. Describe the relationship of the contact person to the applicant, e.g. "consultant,", "agent", etc.

Enter the name of the legal landowner for the propose place of use. Enter a mailing address, including zip, daytime telephone, an alternate or cell phone number, and an Email address (if available).

# Section 2. CURRENT WATER RIGHT INFORMATION AND PREVIOUS DROUGHT AUTHORIZATIONS PREVIOUS DROUGHT APPLICATIONS/AUTHORIZATIONS

- A.) Please list all primary water right document(s). (REQUIRED0
- B.) If applicable, please list any supplemental (Standby/Reserve) water right document(s).
- C.) If you have previously applied for and/or received an emergency drought authorization, please identify the documents.

#### **Section 3. WELL INFORMATION**

#### A.) Well Location - Legal Description

Enter the parcel number, quarter-quarter (¼¼), section, township, range and county in which the well is located. If the location has been platted (subdivided), enter the lot, block, and subdivision name. You can generally obtain this information from a legal description or plat of the property, or from your county assessor's office. If there are more than two wells, attach additional information on a separate sheet of paper.

If known, enter the distances in feet from the nearest section corner to each point of diversion or withdrawal (e.g. 420 feet south and 150 feet west from the Northeast Corner of Section 12). You can obtain this information by measuring the distance on a USGS map, other map drawn to scale, or by measurement on the ground.

### **B.)** General Information

Enter the diameter, depth, and the number of proposed points of withdrawal (wells). Check the appropriate box if you have an existing well. If the well has been constructed, attach a Water Well Report. If you have already done a pump test, attach a copy of the pump test results. Provide the Well Tag ID number, if available.



#### Section 4. PLACE OF USE

JUL 1 8 2024

Attach a legal description of the lands where you propose to use the water or copy it carefully the space Office provided. You can usually obtain a legal description from a survey, county assessor's office, real estate contract, title insurance policy, or property deed. Also include the tax parcel number(s) if available.

Check if you own all of the lands on which the proposed place of use is located. If you do not own the lands, provide the owner's name(s), address and phone number. If this is a community or municipal water system, please include a copy of your current and future service area map.

NOTE: Landowner's signature is required in Section 11.

Check if there are any other water rights or claims associated with this property or water system. If yes, provide the water right and/or claim numbers.

### Section 5. PURPOSE OF USE AND WATER QUANTITY

Please list the information requested in the table.

#### Section 6. DRIVING DIRECTIONS

Provide the site address and detailed driving directions from the nearest town to the project site.

### Section 7. REQUIRED SIGNATURES

The applicant or authorized representative (e.g. the Public Works Director of a municipality, or the chair of a community water system) AND the legal owner(s) or part owner of each parcel within the <u>place of use MUST</u> sign the application.