

2024-06

**WATER TRANSFER WORKING GROUP PROJECT DESCRIPTION**

APPLICATION NO./COURT CLAIM NO. <b>G4-33309</b>		
APPLICANT NAME <b>RCH Holdings, LLC</b>	CONTACT NAME <b>Michael Roche</b>	TELEPHONE NO. <b>509-248-7200</b>
WATER RIGHT HOLDER'S NAME (if different)		EMAIL <b>michaelroche@rochefruit.com</b>

DATE OF APPLICATION <b>March 6, 2023</b>	PRIORITY DATE <b>March 6, 2023</b>
---	---------------------------------------

WATER SOURCE: <b>Yakima River</b>	CROP:
INSTANTANEOUS QUANTITY: <b>80 gpm</b>	ANNUAL QUANTITY: <b>40 AFY</b>
PERIOD OF USE: <b>Continuous</b>	
PLACE OF USE: <b>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> SEC. 20, T. 14 N., R. 19 E.W.M.; EXCEPT THE SOUTH 264 FEET OF THE EAST 330 FEET THEREOF; EXCEPT LOTS 1 AND 2 OF SHORT PLAT NO. 95-85; AND EXCEPT THE WEST 225 FEET THEREOF; ALSO SOUTH 148.08 FEET OF THE NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> SEC. 20; EXCEPT THE WEST 225 FEET THEREOF; ALSO THE EAST 400 FEET OF THE NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> SEC. 20; EXCEPT THE SOUTH 148.08 FEET THEEOF; ALSO LOT 1 OF SHORT PLAT NO. 96-86, RECORDED UNDER AUDITOR'S FILE NO. 3140433.</b>	PURPOSE OF USE: <b>Industrial</b>
IRRIGATION METHOD:	

CONSUMPTIVE USE CALCULATION: <b>40 AFY</b>
---

**NARRATIVE DESCRIPTION OF PROJECT:**

On March 6, 2023, RCH Holdings, LLC (RCH) filed Ground Water Right Application No. G4-33309 with the Washington State Department of Ecology (Ecology). The application requests an instantaneous quantity of 80.0 gallons per minute (gpm) and an annual quantity of 40.0 acre-feet per year continuously for the commercial industrial use of cooling a Controlled Atmosphere (CA) Storage facility from a well.

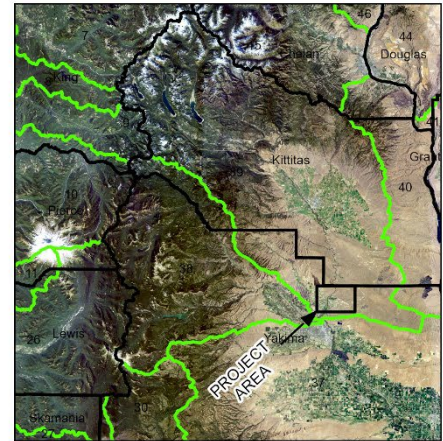
Water will be pumped from the well to two buildings each containing 25-50 CA storage rooms. The water will flow through the evaporation cooling system used to maintain an ambient temperature for optimal storage. A small office facility is planned in addition to the CA storage facility. The 40.0 acre-feet per year will be consumptive.

The requested quantities under Ground Water Right Applications No. G4-33309 will be water budget neutral to Total Water Supply Available in the Yakima Basin through the purchase of mitigation from the SMID Water Bank.

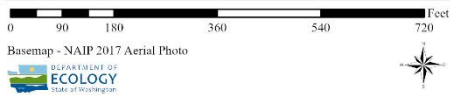
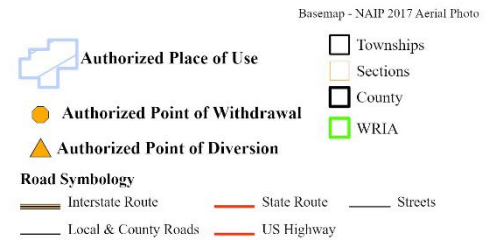
WTWG Project form



RCH Holdings, LLC  
Ground Water Right G4-33309  
T14N/R19E  
WRIA 39 - Yakima County



ATTACHMENT 1



Comment:  
Place of use and source locations are as defined within the Report of Examination cover sheet for the document identified in the header above.