

WATER TRANSFER WORKING GROUP PROJECT DESCRIPTION

APPLICATION NO. G4-33328		
APPLICANT NAME Matson Fruit	CONTACT NAME Jordon Matson / Rod Matson	TELEPHONE NO. 509-697-7100
WATER RIGHT HOLDER'S NAME (if different)		EMAIL Jordan.matson@matsonfruit.com

DATE OF APPLICATION January 16, 2024	PRIORITY DATE January 16, 2024. Mitigated by Trust Water Right CS4-84594-J with a priority date of January 26, 1887. The effective regulation date will be January 26, 1887.
---	---

WATER SOURCE: 2 wells	CROP: N/A
INSTANTANEOUS QUANTITY: 200 GPM	ANNUAL QUANTITY: 50 ac-ft/yr
PERIOD OF USE: Continuous	
PLACE OF USE: Yakima County Parcel Nos. 19142041001, 19142014404, 19142014406, 19142122414, 19142122416, 19142121407, 1914122415, and 19142014405. Beginning at the NE corner of section 20, proceed along the section line S0-07-45W a distance 1,360 feet to the point of beginning; thence N89-37-59W a distance of 239 feet; thence S2-50-23E a distance of 68 feet; thence S30-29-13W a distance of 125 feet; thence N70-26-42W a distance of 152 feet; thence N11-01-10E a distance of 131 feet; thence N89-14-51W a distance of 231 feet; thence S0-15-07E a distance of 1,292 feet; thence N89-47-07W a distance of 690 feet; thence S0-03-12E a distance of 1,098 feet; thence N56-11-27E a distance of 330 feet; thence N34-29-39E a distance of 161 feet; thence N54-09-26E a distance of 3,645 feet; thence, running parallel to E Pomona Rd, N67-25-01W a distance of 160 feet; thence N88-49-31W a distance of 165 feet; thence S69-37-41W a distance of 414 feet;	PURPOSE OF USE: Commercial and Industrial

thence N89-41-33W a distance of 1,303 feet back to the point of beginning.	
IRRIGATION METHOD: N/A	

CONSUMPTIVE USE CALCULATION: 50 ac-ft/yr is 100% consumptive

NARRATIVE DESCRIPTION OF PROJECT: <p>On January 16, 2024, Rod Matson of the Matson Fruit Company, (Matson) filed Ground Water Application No. G4-33328 with the Washington State Department of Ecology (Ecology). The application requests an instantaneous quantity of 200 gallons per minute (gpm) and an annual quantity of 50 acre-feet per year (ac-ft/yr) continuously for the commercial/industrial use of a Controlled Atmosphere Storage facility (CA) from two wells located on Yakima County Parcel Nos. 19142041001, 19142014404, 19142014406, 19142122414, 19142122416, 19142121407, 1914122415, and 19142014405. The water is circulated through the storage facility cooling coils to maintain an optimum storage temperature for locally grown fruit and creating the ability to store up to 280,000 bins of apples and pears annually.</p> <p>Matson has entered into a purchase agreement with Selah Moxee Irrigation District (SMID) to purchase the requested mitigation for the proposed use under the pending application. The availability of mitigation water for this application was developed by the Water Resources Program as part of the SMID water bank.</p>
--

Attachment No. 1 Matson Fruit Company Map of the Place of Use and Point of Withdrawal

