



**Application for Emergency  
Authorization to use Supplemental  
Water in the Yakima River Basin**

For Ecology Use  
(Date Stamp)

**RECEIVED**

**JUN 20 2025**

DEPT OF ECOLOGY  
CENTRAL REGIONAL OFFICE

*Follow the attached instructions. Please attach additional sheets if necessary.*

<b>Section 1. APPLICANT</b>		
Applicant/Business Name: <b>Sunnyside South Ranch LLC</b>	Phone No: <b>509-788-0024</b>	Other No:
Address: <b>62002 Missimer Rd</b>		
City: <b>Grandview</b>	State: <b>WA</b>	Zip: <b>98930</b>
Email Address (if available): <b>arthurjdenhoedinc@gmail.com</b>		

Contact Name (if different from above): <b>Art den Hoed</b>	Phone No: <b>509-727-9211</b>	Other No:
Relationship to Applicant: <b>owner</b>		
Address: <b>62002 Missimer Rd</b>		
City: <b>Grandview</b>	State: <b>WA</b>	Zip: <b>98930</b>
Email Address (if available): <b>arthurjdenhoedinc@gmail.com</b>		

For Ecology Use	APPLICATION NO: _____		SEPA: Exempt/Not Exempt	
	Fee Paid: _____ Check No: _____		ECY Coding: 001-001-WR1-0285-000011	
Date Returned _____ By _____ Priority Date _____ By _____ WRIA: _____				

## Section 2. CURRENT WATER RIGHT INFORMATION AND PREVIOUS DROUGHT AUTHORIZATIONS

### A. Primary Water Right information (required information)

Primary Water Right Number or Irrigation District	Parcel Number	Number of Irrigated Acres	Crop Type	Irrigation Type (Drip, sprinkler, etc.)
Roza Irrigation	see attached	see attached	see attached	see attached

### B. Supplemental (Standby/Reserve) Water Right Information (if applicable):

Do you have a permanent supplemental (standby/reserve) water right for the above mentioned property? Please identify the water right document(s): no

### C. Previous Emergency Drought Authorization information (if applicable):

If applicable, please identify authorizations from previous drought or proration years:

G4-34953-15

## Section 3. WELL INFORMATION

### A) Location - Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
231005-31001	SW	SE	e	10	23	Yakima
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of withdrawal (well) to the nearest section corner:

\_\_\_\_\_ Feet (☐ North/☐ South) and \_\_\_\_\_ feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐ \_\_\_\_\_ ) corner of Section \_\_\_\_\_.

**NOTE:** If more than two points of withdrawal (wells), please attach additional information on a separate sheet of paper.



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If available, attach Water Well Report and Pump Test.

Well Tag ID No(s): AHP776Well diameter(s) & depth(s): 12" diameter 1718' depth**Section 4. PLACE OF USE**

Provide or attach a copy of the legal description of the property (on which the water will be used).

See attached

¼	¼	Section	Twp.	Range	County	Parcel No.

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NOIf no, do you have legal authority to make this application for use of this land? ☐ YES ☐ NO

Provide owner name(s), address, and phone number: \_\_\_\_\_

**Section 5. PROPOSED USE AND WATER QUANTITY UNDER THIS APPLICATION**

Parcel Number	Proposed Irrigated Acres	Crop Type	Irrigation Type (drip, sprinkler, etc.)
See attached			
<b>Total</b>			

**Section 6. DRIVING DIRECTIONS**

Please provide the site address and detailed driving directions to the well and the proposed place of use:

From I-82 take exit 69 north on Waneta/Hwy 241 for about 5 miles to the corner of 241 and Independence Rd. The well is 250' to the east of the tee intersection, off the end of Independence.

## Section 7. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Art den Hoed  
Printed Name  
Applicant or Authorized  
Representative

Art den Hoed  
Signature

6-6-25  
(Date)

\_\_\_\_\_  
Printed Name  
Applicant or Authorized  
Representative

\_\_\_\_\_  
Signature

\_\_\_\_\_  
(Date)

Art den Hoed  
Printed Name  
Legal Owner or Proposed place of use

Art den Hoed  
Signature

6-6-25  
(Date)

### Mail the application to:

Central Regional Office  
1250 W. Alder Street  
Union Gap, WA 98903-0009  
(509) 575-2490

Application Emergency Authorization 2025  
Sunnyside South Ranch LLC  
Section 2A & 5

Irrigation district	Parcel #	Acres	Crop type	Irrigation type	Crop Acres
Roza Irrigation	231005-31001	62.25	vineyard and orchard	drip and sprinkler	62.00
Roza Irrigation	231005-41001	10.5	orchard	drip and sprinkler	4.80
Roza Irrigation	231005-42002	42.65	orchard	drip and sprinkler	42.50
Roza Irrigation	231005-43002	66.98	orchard	drip and sprinkler	56.60
Roza Irrigation	231008-21001	102.63	orchard	drip and sprinkler	100.80
Roza Irrigation	231008-23001	39.27	orchard	drip and sprinkler	39.00

**Parcel 231005-31001**

THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 5, TOWNSHIP 10 NORTH, RANGE 23, E.W.M.;

EXCEPT THAT PORTION OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SAID SECTION LYING ABOVE ROZA MAIN CANAL;

AND EXCEPT RIGHT OF WAY FOR COUNTY ROADS AS CONVEYED TO YAKIMA COUNTY, WASHINGTON BY DEEDS RECORDED UNDER AUDITOR'S FILE NO. 1055201, 1060675, 1082845, 1646256, AND 2434519.

AND THAT PART OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF SAID SECTION 5, LYING SOUTH OF THE ROZA CANAL AND WEST OF THE HANFORD ROAD.

**Parcel 231005-41001**

THAT PORTION OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 5, TOWNSHIP 10 N., RANGE 23, E.W.M., LYING SOUTHERLY OF THE ROZA MAIN CANAL.

**Parcel 231005-43002**

THAT PORTION OF THE S ½ OF THE SOUTHEAST ¼ OF SECTION 5, TOWNSHIP 10 N., RANGER 23, E.W.M., LYING SOUTH OF THE ROZA CANAL RIGHT OF WAY AND EAST OF COUNTY ROAD RIGHT OF WAY;

EXCEPT THE ROZA CANAL RIGHT OF WAY.

**Parcel 231005-42002**

That portion of the West ½ of the Southeast ¼ of Section 5, Township 10 North, Range 23 East, W.M., lying Northerly and above the right of way of the Main Roza Canal;

EXCEPT that portion conveyed to Yakima County, WA for road under Auditor's File Number 10606674;

EXCEPT that part of the Northwest ¼ of the Southeast ½ of Section 5, Township 10 north, Range 23 East, W.M., described as follows:

Starting at the Northeast corner of said subdivision;

thence West 131.0 feet;

thence South 35° West 856.0 feet along the West boundary Hanford Road to the point of beginning;

thence South 35° West 147.2 feet;

thence North 55° West 147.0 feet;

thence North 35° East 142.2 feet;

thence South 55° East 147.0 feet to the point of beginning;

EXECPT a 5 foot easement for water bordering the southeast line thereof;

AND that part of the Northeast ¼ of the southwest ¼ of Section 5, Township 10 North, Range 23 East, W.M., lying above the right of way of the Roza main Canal, and South and East of the following described line:

Beginning at the center corner of said section;

thence South 89°02' West along the center line of Section 115.9 feet;

thence South 50°02' West 202.6 feet;

thence South 6°26' West 186 feet, more or less, to an intersection with the right of way of Roza Main Canal;

EXCEPT any portion which may lie within the following:

That part of the West ½ of the Southeast ¼ of Section 5, Township 10 North, Range 23 East, W.M., described as beginning at a point opposite Highway Engineer's Station (hereinafter referred to as HES) (83+75.44 on the Main Line Survey of SR24) Sunnyside to Jct. S.S.H. No.31-A, and 125 feet Southeasterly therefrom;

thence Northeasterly parallel with said Main Line Survey to a point opposite HES 184+25 thereon;

thence Northeasterly to point opposite HES LC 11+27 on the LC line survey of said Highway and 30 feet Southeasterly therefrom;

thence Southeasterly parallel with said LC line Survey to a point opposite HES LC 12+62.31 – Rosa 32.88+80 thereon;

thence Westerly to the point of beginning.

**Parcel 231008-21001**

THE NORTH ½ OF THE NORTHWEST ¼ OF SECTION 8, TOWNSHIP 10 NORTH, RANGE 23, E.W.M.;

EXCEPT RIGHT OF WAY OF COUNTY ROADS AS CONVEYED TO YAKIMA COUNTY, WASHINGTON BY DEEDS RECORDED UNDER AUDITOR'S FILE NUMBER 1139570, 1646248, 1970595 AND 2066695

**Parcel 231008-23001**

THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 8, TOWNSHIP 10 NORTH, RANGE 23 E.W.M.;

EXCEPT RIGHT OF WAY FOR COUNTY ROADS AS CONVEYED TO YAKIMA COUNTY, WASHINGTON BY DEEDS UNDER AUDITOR'S FILE NUMBER 1559089 AND 2066696.