

Critical Aquifer Recharge Areas - Monitoring and Adaptive Management Webinar

Presented by Laurie Morgan on February 24, 2021 for the Department of Commerce 2021 Critical Areas and Shoreline Monitoring and Adaptive Management Online Workshops

Presentation Links

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Slide 5: [Chapter 365-190-100](#)

Slides 7 & 8: [Confirmed and Suspected Contaminated Sites List \(wa.gov\)](#)

Slide 12: [Washington Nitrate Prioritization Project](#)

Slide 14: Washington State Dept. of Health [Drinking Water Alerts](#)

Slide 20: [Washington Department of Health Office of Drinking Water Source Water Assessment Program Online Application](#); [Washington Department of Ecology Facility/Site Online Application](#)

Slide 21: [19-1206 Emergency-Ord-Exhibit-A-Draft-Revised-LU-Element-FNL.pdf \(cityofcleelum.com\)](#)

Slide 23: [Washington State Department of Health Office of Drinking Water online data - SENTRY](#); USGS – [NWIS](#) or the federal [Water Quality Portal](#); [Ecology – Environmental Information Management system \(EIM\)](#)

Slide 25: [Chapter 365-196-050 WAC Regional and Local Variations](#)

Slide 32: [Scatter Creek Aquifer Septic System Management Project](#)

Slide 33: [Presentation from third Community Workshop](#), held September 30, 2014 at Rochester Middle School

Slide 34: [Grand Mound Model Report, Thurston County, December 2010](#)

Slide 37: [Chemigation/Fertigation - Pesticides and Fertilizers | Washington State Department of Agriculture](#)

Slide 38: [Washington Conservation Commission VSP Program](#); [Department of Commerce Handbook – Chapter 5](#); [Local VSP Lead Entity – Most often the Conservation District](#)

Online Resources

- Learn more about the [Growth Management Act and critical areas](#) from the Department of Commerce.
- [Department of Ecology – Critical Aquifer Recharge Areas Guidance Document](#) (Replace with new draft)
- [Washington Nitrate Prioritization Project](#)
- [Protecting Washington's Groundwater - The Nitrate Project \(storymap\)](#)
- [USGS – Aquifers and Groundwater basics](#)
- [Department of Health – Source water protection](#)
- [Department of Health – Water system planning](#)
- [Department of Ecology – Facility/Site](#)
- [Department of Ecology – Facility/Site GIS layer](#)

- [Department of Ecology – Well Logs](#)
- [Department of Ecology – Low impact development](#)
- [Puget Sound Partnership – Low impact development manual](#)
- [RCW 90.44.400 – Groundwater management areas](#)
- [RCW 36.70A.172](#) – Criteria for determining which information is the "best available science"
- [WAC 365-195-905 through 920](#) – Criteria for determining which information is the "best available science"

Maps and Data

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